

**GOVERNANCE COUNCIL**  
**MEETING OF TUESDAY, NOVEMBER 14, 2006**  
**AGENDA**  
**2:30 pm**  
**HARCO Room**

- 1. **Call to Order**
  
- 2. **Approval of the September 28, 2006 Meeting Minutes ..... pg. 2**
  
- 3. **Course Substitution / Waiver Rule & Form – LOT/Sharon Bungard**
  
- 4. **Adjusted Schedules – T. Riggleman**
  
- 5. **Other Items**
  
- 6. **Next Meeting**
  
- 7. **Adjournment**